



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 4835

|  |  |                                    |   |                                   |                         |
|--|--|------------------------------------|---|-----------------------------------|-------------------------|
| SERIAL NUMBER<br>10/510,316  | FILING OR 371(c)<br>DATE<br>10/02/2004<br>RULE   | CLASS<br>175                       | GROUP ART UNIT<br>3635  | ATTORNEY DOCKET NO.<br>AYL-10-PCT |                         |
| <b>APPLICANTS</b><br>Laurence John Ayling, Camberley, UNITED KINGDOM;                            |  |                                    |   |                                   |                         |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/01410 04/01/2003        |  |                                    |   |                                   |                         |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0207908.5 04/05/2002                      |  |                                    |   |                                   |                         |
| Foreign Priority claimed<br><br>35 USC 119 (a-d) conditions met<br><br>Verified and Acknowledged | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature _____ Initials _____ | STATE OR COUNTRY<br>UNITED KINGDOM | SHEETS DRAWING<br>8   | TOTAL CLAIMS<br>7                 | INDEPENDENT CLAIMS<br>1 |
| <b>ADDRESS</b><br>76981  |  |                                    |   |                                   |                         |
| <b>TITLE</b><br>RADIALLY MOVING SLIPS  |  |                                    |   |                                   |                         |
| FILING FEE RECEIVED<br>1500  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:  |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                   |                         |